



2017 CTASLA CONNECTICUT PROFESSIONAL AWARDS Entry Form

(Fillable form)

Entry Category

Landscape Architectural Design – Built Works

- Residential
- Municipal/Public Spaces
- Corporate/Institutional

- Landscape Planning and Analysis
- Landscape Architectural Communications
- Landscape Architectural Research
- Landmark Legacy

Project Title _____

Project Location _____ Owner or Client _____
("Private Residence" may be entered for Residential projects)

Submittal Contact Information

Name of LA/Designer _____ Company _____

Address _____ City /State/Zip _____

Telephone _____ Email _____

Entry Fee Enclosed (make check payable to "CTASLA")

Full or Associate ASLA Member: \$175.00 / project ASLA Member #: _____

Non-ASLA Member: \$595.00 for the first project, \$175.00 each additional project. Please also submit an ASLA Membership application (download at www.asla.org/join.aspx) with your entry.

The non-member entry fee includes a one-year membership in ASLA and CTASLA. Non-members entering multiple projects may pay the non-member fee for the first entry and the member fee for any additional entries. For information on membership qualifications, please visit www.asla.org/join.aspx or call 1-888-999-ASLA.

Submission Instructions (deadline: 5:00 p.m., Monday, October 24, 2016)

In the **Landscape Architectural Design – Built Works and Landmark Legacy categories**, submittal information is required in digital format either on a CD-ROM, flash drive, or via online file transfer to awards@ctasla.org using www.WeTransfer.com. In the **Landscape Planning & Analysis, Landscape Architectural Communication, and Landscape Architectural Research categories**, if applicable, printed submissions or a website or app (application software) are required in addition to the digital submission. An entry form is required with every submission. Please submit a separate entry form per entry. All printed entry materials, with payment, should be delivered or shipped to:

CTASLA Professional Awards, c/o Nancy King, 49 New Street, Wilton, CT 06897

*I have reviewed this submission and agree that it represents the work for which the entrant was contracted. I have read the rules of the awards program and agree to its conditions and requirements. **I release the material enclosed without cost or royalties for use by the Connecticut Chapter of ASLA in exhibits, publications, websites, press releases, and other promotions for the purpose of furthering the profession of landscape architecture.***

Signature of Entrant _____ Date _____

All entries must be received at the CTASLA Office by 5:00 p.m. on Monday, October 24, 2016.